Jewish Wealth and Old Wealthy Life with then Abstract Time and Recent Writings on Found Recorded Time in History becoming so many Histories (1978, and recent, 2021)

By Moishe Postone

Introduction

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An old image to go with Jewish writings in 1978 mainly of what I called Keynesian management as I was trecking in the Pyrenees and following Jewish people doing some mystical tree research.

I mean just that – be into mystical tree research more than daily affairs. Laski means just be into wine and drinking habits and don’t care about things, except some poetic insurrection added then.

I mean life is that spiritual image of us trecking in India soon. Glad to meet Sirohi, that Jewish wealthy living spirit. I mean without this Jewish theory of when abstracted finance and even types of companies and then their development of capitalism and the attack on the Nazis by Clara Zetkin in Communist Opera and all this long development of abstract time and temporalities I also mean of in fact syntheses of being in the world and forms of abstract development of architecture and economics in say Israel as conceptual object for us then is simple to enjoy the powers of the abstract as Jewish people love Sirohi for. Just abstract and live free and well. Imagine fever going away for Isiah and Isikiel by studying leaves, be creative and live that Torahnic life. I mean to just juxtapose to this the developments of science and all its inventions and all that becomes private like the American Laski argues and becomes our vision of the world together as Hebrew history and all this is our mission to meet Sirohi.

We want to tell him, how Jewish we are in fact.

I. Recorded Time and Histories of Say Japan or even say China or say Antiquity in Timurid Iraq or even let us say a general collection of these recorded time objects and then Full Abstract Time Points

I mean that one abstracts from the concrete recorded time objects and abstracts in Japanese Jito and Meiji times a complex type of concrete labour which then is historically specific and determinate concrete labour which then develops into a abstract time of Meiji Restoration and capitalist developments later as historically specific to capitalism, abstract labour.

II. Forms of Historical Societies with their Wealth and Jewish Wealth and Finance – how Judaism means a simple community with Wealth

And so in the world today we mean there has to be material wealth and wealthy living culture. I want an image of Jewry which is so into Jewish customs like watch following and even some watch making and wine drinking.

This very theory of Jewish wealth. I mean it is perfection, because in fact the process becomes about the mediations disappearing for Jewish culture.

III. Organisation of a Financial Pole

I mean then to organize a financial pole and then organize its unfolding as abstract time and history then is a number of Jewish developments in Israel for a financial pole which it recently succeeded in doing.